

# Services Overview & Scrutiny Committee

## 2023/24 - work programme

### Part 1 of 4: Recommendations made

| Ref           | Meeting date | Agenda Item                    | Recommendation   | Made to   | Agreed?            | Details  |
|---------------|--------------|--------------------------------|--|-----------|--------------------|--|
| S21-06-23-9.1 | 21/06/2023   | Local Plan Part 1 Update       | <p>The Committee NOTED the proposed recommendations to the Executive on the approach to updating the Local Plan and developing a detailed work programme for the comprehensive update, and agreed that the Executive should additionally consider:</p> <ol style="list-style-type: none"> <li>1. A reinforcement of the importance of the Development Plan</li> <li>2. A robust defence of a lower figure using a local calculation of the Local Housing Need.</li> <li>3. The Housing figures and spatial strategy to be shared with Neighbourhood Plan groups at the earliest convenience.</li> <li>4. Robust policies about delivering Affordable Housing on approved schemes to mitigate developers bringing forward viability studies after approval has been given.</li> </ol> | Executive | Partially accepted | <p>The Executive thanked the Committee for their consideration of the report. With regard to the specific recommendations:</p> <ol style="list-style-type: none"> <li>1. Agreed.</li> <li>2. The Executive agreed that the housing number should be evidence-based and appropriate to local housing need, aimed at delivering the right type of housing for Waverley.</li> <li>3. Agreed.</li> <li>4. Agreed.</li> </ol> |
| S14-03-23-7.1 | 14/03/2023   | Clean Air Strategy Action Plan | <p>The Committee asked that their comments were taken into consideration in the final draft of the Air Quality Action Plan (AQAP) and the Clean Air Strategy.</p> <ul style="list-style-type: none"> <li>• Include reference to Farnborough Airport pollution in the Strategy document.</li> </ul>   | Executive | Agreed             | Both issues are referred to in the Strategy document.  |

|               |            |             |  |           |        |   |
|---------------|------------|-------------|--|-----------|--------|---|
|               |            |             | <ul style="list-style-type: none"> <li>Investigate new technology for monitoring and recommend Surrey CC allow anti-idling signs at Farnham Station level crossing.</li> </ul>   |           |        |   |
| S24-01-23-8.1 | 24/01/2023 | LPP1 Review | Having undertaken a review of LPP1 in accordance with regulation 10A of The Town and Country Planning (Local Planning) (England) Regulations 2012 (as amended), the Council resolves that LPP1 requires updating to a greater or lesser extent. However, the Local Plan as a whole continues to provide an up-to-date statutory development plan for Waverley, which must remain the starting point for decisions on planning applications while an update is brought forward. | Executive | Agreed | The report on the Executive agenda on 7 February reflected that the recommendations had been accepted.  |
| S24-01-23-8.2 | 24/01/2023 | LPP1 Review | A further report on the detailed scope of the update and the timetable for its preparation is prepared for consideration by the Executive when the implications of a new National Planning Policy Framework (NPPF) and the emerging Levelling Up and Regeneration Bill are better understood.  | Executive | Agreed | Executive on 7 February 2023 resolved: A further report on the detailed scope of the update and the timetable for its preparation is prepared for consideration by Overview & Scrutiny to allow comments and recommendations to be made prior to the presentation to Executive and Full Council. This should include the implications of a new National Planning Policy Framework (NPPF) and the emerging Levelling Up and Regeneration Bill once fully understood. |



## Part 3 of 4: Upcoming items

| <b>Ref</b> | <b>Title</b>                                   | <b>Purpose for scrutiny</b>   | <b>Leader Member/Officer</b>           | <b>Date for O&amp;S consideration</b> | <b>Date for Executive decision (if applicable)</b> |
|------------|--|---|--|---------------------------------------|--|
| 1          | ASB PSPO update                                | Receive an update on the impact of the PSPO in Godalming.   | Richard Homewood                       | November 2023                         | N/A  |
| 2          | Economic Development Strategy review           | Scrutinise the Strategy   | Abi Lewis / Catherine Knight           | November 2023                         | February 2024                                      |
| 3          | Member role in monitoring planning conditions  | To receive an update on council monitoring of planning conditions and members' role in overseeing these.  | Claire Upton-Brown                     | TBC                                   | TBC  |
| 4          | Staffing approaches in WBC planning department | To receive an update on staffing levels in the planning department.   | Claire Upton-Brown                     | TBC                                   | TBC  |
| 5          | Safer Waverley Partnership 2023-26             | Review and scrutinise the activities of crime and disorder partnerships and the activities of its partners. This fulfils the requirements of s.19 of the Police and Justice Act 2006. | Sam Hutchinson / Katie Webb / Eve Budd | 2024                                  | N/A  |
| 6          | Statement of Community Involvement             | To consult on the statement and the results of the public consultation.   | Andrew Longley                         | January – March 2024                  | May 2024   |
| 7          | Homelessness Prevention Strategy               | Scrutinise the Homelessness Prevention Strategy   | Michael Rivers                         | 2024                                  | TBC  |

## Part 4 of 4: Task and Finish groups

| <b>Subject</b> | <b>Objective</b> | <b>Key issues</b> | <b>Chair</b> | <b>Lead officer</b> | <b>Status</b> | <b>Progress</b> | <b>Target Completion Date</b> |
|----------------|------------------|-------------------|--------------|---------------------|---------------|-----------------|-------------------------------|
|                |                  | a.                |              |                     |               |                 |                               |